## STATE OF NEVADA COMMISSION ON MINERAL RESOURCES

## **DIVISION OF MINERALS**

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OCT 05 2012

400 W. King Street, Suite 106 Carson City, Nevada 89703 (775) 684-7040 ! Fax (775) 684-7052

Division of Minerals

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## APPLICATION FOR PERMIT TO DRILL AN OIL OR GAS WELL

(Application	must be accomp	anied by \$200 permit f	ee. Submit	proposed drilling	program with this	application.)	
Company/Ope	erator MAKOIL IN	C	· · · · · · · · · · · · · · · · · · ·				
Send permit to	<b>o</b> :						
Street/ PO Box	x HC 76 BOX 10	300					
City TONOPAH State NV							
Zip <u>89049</u>		Telephone <u>775-863-0</u>	300				
Lease name	Leoman Spring.		· · · · · · · · · · · · · · · · · · ·				
		Well No. 1-32		within the SW_		4	
WELL LOCATION		Sec 1	, T. <u>10N</u>			M.D.B.M.	
		UTM Northing	N;		E (Using N	AD27 Datum)	
		**Note: Please convert UTMs from NAD83 to NAD27**					
		Field WILDCAT			<del> </del>		
<u> </u>		County NYE					
	X	The well is 1964'		feet from (N)	(凝) line and		
ļļļ		and 2808'		feet from (風) (W) li	ne of the section.		
		oss out wrong direc	ctions.)				
Distance and direction from nearest town 9 MILES WEST FROM CUR						NT NV	
	If patented land, Fee Owner is						
Continu 4	<u> </u>	ii pateinea iana, i ee	OWITOI 10				
Section 1	and an arthur	Fee Owner Address					
Locate w	ell correctly.	7 00 0 7 1101 7 1101000					
					·		
If government	land, lease serial						
		Type: X Federal (BLN	/I, USFS, etc.	) Private	State		
-	MAN CAPITAL				<u> </u>		
Address 568	56 Sherry Lane, St	uite 1000, Dallas TX 752	225				
It is proposed	to drill the well to a	depth of 4000'		f	feet using a rotary ri	g.	
The elevation		•		feet above s	sea level.		
The KB will be	12'			•	04		
1845-1-1-1-1-1		41-15					
if this is a wild	cat well, attach pla	t by licensed surveyor sl	nowing location	on.			
The status of a	a bond for this well	is conformance with NF	RS 522.230 o	f the Nevada Revis	ed Statues is:		
IN GOOD STA	ANDING						
111 0000 017	1101110		<u> </u>				
If bond posted	with U.S. Govern	ment, what is name of so	urety compan	ıy?			
RLI INSURAN			• •	-			
Bond number	· · · · · · · · · · · · · · · · · · ·	4					

l certify that I have personal knowledge of the facts ab	ove stated	and that they are true, correct, and comple	te.						
	Signed	Jemie Sayton							
	Name	JAMIE DRAYTON		_					
	Position	OFFICE MANAGER		_					
211	Date	10/1	, 2012	_					
Permit No. 944	_								
Permit No. 944 37-033-05624									
Approval Date 5/14/13									
By Slan Rolem									
CONDITIONS OF PERMIT									
1. Please send daily drilling reports to: Lowell Price lprice@govmail.state.nv.us									
1 in	and	lwells@govmail.state.nv.us							
2. Additional Conditions/Comments	ua	IWelis@govillali.state.iiv.us							
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<b>A.</b>									
		7, W. 1997							
В.									
		WHAT THE PARTY OF							
C.									

Form 2 - State APD - Copy (11/15/2011 LV)